



**International Association
of Marine Investigators**
Committed to Training Investigators Worldwide

www.iamimarine.org
a 501(c)(3) nonprofit

IAMIs 35th Annual Training Seminar
Lexington, KY
February 23rd - 26th 2025

Exhibitor's Kit

The Campbell House Lexington
1375 South Broadway Road
Lexington, Kentucky 40504

IAMI's Annual Training Seminar offers 'Prime Time' exhibit space, affording vendors maximum opportunity to engage with attendees over the 4 day ATS. The exhibit space is strategically located immediately outside the classrooms, where all breaks and drinks are served, allowing vendors to engage in multiple opportunities for one-on-one interactions with IAMI members from the United States, Canada, and across the globe.

This exclusive event is the sole gathering that unites Marine Law Enforcement, Marine Surveyors, and the Marine Insurance Industry under one roof. These professionals demand highly specialized training and equipment, and our conference offers an unparalleled opportunity to showcase your products or services.

Products of interest generally include:

- > Body Armor, Police Patrol Boats & Related Accessories
- > Computerized Equipment & Specialized Software Programs
- > Fire Investigative Equipment
- > Marine Electronics
- > Firearms & Associated Tactical Gear for Marine Enforcement
- > Forensic Supplies & Services
- > Personal Flotation Devices & Safety Equipment
- > Protective Clothing & Gear

Hotel Reservations:

The Campbell House Lexington, Curio Collection by Hilton
1375 South Broadway Road
Lexington, Kentucky 40504
859-255-4281

IAMI group rate guaranteed thru 01/15/2025

Phone Reservations: 1-859-255-4281

No Group code needed when calling for reservations, just make sure you mention you are with the International Association of Marine Investigators

Hotel on-line Booking link:

[Available Rooms - The Campbell House Lexington, Curio Collection by Hilton](#)

Room \$129 (plus tax/fees) per night. Parking is FREE.

Reservation Cut-off date for group rate: 01/15/2025

Commented [CAM1]: I suggest removing this or adding additional more rounded options. If I read this I would not go b/c my service seems too far removed from these suggestions.

Sponsor/Exhibitor Packages for 2025

Please note these are geared for Sponsors/Exhibitors who are attending	Diamond Sponsor	Platinum Sponsor	Gold Sponsor	Silver Sponsor	Exhibitor Level
Package Donation Cost (\$US)	\$2500	\$1500	\$1000	\$750	\$600
General Advertising/Promotional Benefits					
One email blast to the entire membership sent by IAMI on your behalf	X	X	X	X	X
Facebook and LinkedIn Interactions	X	X	X	X	X
Advertising on IAMI website *minimum time (includes placement of logo and link to website and link to your company website)	12 months*	12 months*	12 months*	9 months*	6 months*
Annual Training Seminar Benefits					
Complimentary tickets to the President's Reception	4	3	2	1	1
Complimentary tickets to the Banquet	4	3	2	1	N/A
Exhibitor Table (Double Tables for Platinum and Diamond Level (*if Requested)	X	X	X	X	X
Wi-Fi (If Feasible)	X	X	X	X	X
Inclusion of company logo and links to your website in the IAMI Mobile Seminar App (Exhibitors Only-If App used)	X	X	X	X	X
Exclusive Banner on bottom of APP	X	N/A	N/A	N/A	N/A
Entry to nightly networking Hospitality events	X	X	X	X	X
Opportunity to present to the members during the 'Sponsors Presentations' session (*if time allows)	X	X	X	X*	X*
Additional sponsorship add-ons:	Banquet +\$2500.00 **Break +\$500.00	Banquet +\$3000.00 **Break +\$500.00	Banquet +\$3500.00 **Break +\$500.00	**Break +\$500.00	**Break +\$500.00

Non-Attending Sponsorship Packages

Non-Attending Sponsorship Opportunities:	Banquet Sponsor	Break Sponsor
Package Donation Cost (\$US)	\$4500	\$500 per break
General Advertising/ Promotional Benefits		
One email blast to the entire membership sent by IAMI on your behalf	X	X
Facebook and LinkedIn Interactions	X	X
Advertising on IAMI website *minimum time (includes placement of logo and link to company website)	12 months*	6 months*
Annual Training Seminar Benefits		
5-10 minute Video Presented during assigned event	X***	N/A
2 Months advertising in MCT E-magazine	X***	N/A
Signage at assigned event (8.5x11 Provided by IAMI or company can provide larger signage)	X	X
Company name on Agenda (At assigned event)	X	X
Opportunity to provide Promotional Items from Company to be distributed to IAMI members attending ATS	X***	X***

Only 1 Banquet Sponsor opportunity

Breaks are \$500 per break – 6 available

*** Indicates item company must provide

Exhibitor Information:

Booth Space includes:

- One 6ft. table, two chairs, and basic electric
- All breaks refreshments
- All evening networking
- Tickets for Presidents Reception based on level of sponsorship
- One month of recognition on IAMI's homepage as "Vendor of the Month"
- Display of Vendor Logo on IAMI's Projector Screen during the conference
- Display of Vendor Logo in IAMI's Newsletter

Exhibitor Setup scheduled: Sunday 7:00 A.M., February 23, 2025

Exhibits will be open as follows: 8:00 A.M. to 5:00 P.M. on Sunday
8:00 A.M. to 5:00 P.M. on Monday
8:00 A.M. to breakdown by 5:00 PM on Tuesday

Commented [CAM2]: I thought we were keeping this open to Wednesday?

Exhibitors are encouraged to bring door prizes!

It is always our goal to make our conference "Exhibitor Friendly". If you have any questions or concerns please contact IAMI's Sponsor/Vendor Director: Steven Treat at 918-944-6036, email: steven.treat@grda.com, or IAMI President Nathan McGanty at 757-621-3198, email: nmcganty@gmail.com

For questions concerning exhibitor arrangements, including shipping guidelines please Contact Director of Catering and Conference Services Jennifer Ambs at O: 859.519.1317 or M: 440.785.9141, email: jennifer.ambs@hilton.com

IAMI EXHIBITOR REGISTRATION FORM

Registration Deadline January 15, 2025

Type or print information exactly as it should be published in the Conference Program, Attendee Roster, and Signage:

Name: _____

Company: _____ Title: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ E-Mail: _____

Space Rates: \$600.00 per booth Number of booths requested _____ (deduct \$50.00 per booth for multiples)

Total included: \$ _____ Payments must be received no later than **January 15, 2025**.

Contact Person at Seminar:

Others attending:

Provide completed 'IAMI EXHIBITOR REGISTRATION', jpg Logo, and brief Mission Statement via email to iami@iamimarine.org or mail to:

**IAMI Headquarters
9425 Smitty Trail
Russellville, MO 65074**

Vendors may mail a check payable to 'IAMI', 9425 Smitty Trail, Russellville, MO 65074; or charged to your bank card by providing the necessary information on your registration form. Visa, MasterCard, American Express and Discover are accepted.

Details may be subject to change

Name on Card _____

Credit Card # _____ Exp. _____

Date: _____ CV/CID#: _____ Authorized: _____